

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 20529 So. Raymond AveLOT NO. 104 BLOCKTRACT Hammerston TractSIZE OF LOT NO. OF BLDGS. NOW ON LOT 2USE OF EXISTING BLDG. Utility Room + Sleeping RoomOWNER John H. LeeMAIL ADDRESS 20529 So. RaymondCITY Torrance TEL. NO.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Dwyer TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISHSQ. FT. NO. OF NO. OF
SIZE STORIES FAMILIESUSE OF STRUCTURE Utility + Sleeping Room + BATHSIGNATURE OF APPLICANT John H. Lee - by RFD.ADDRESS 20529 So Raymond Torrance\$ 1000

VALUATION

P. C. \$

FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Richard A. DirlamADDRESS 20529 So Raymond Ave TorranceBUILDING ADDRESS 20529 So. Raymond Ave.LOCALITY CARSONNEAREST CROSS ST. 204th + MiltonDISTRICT NO. 7.1GROUP I

TYPE

CONST. V

PROCESSED BY

Brenneman

STATISTICAL CLASSIFICATION

CLASS. NO. 8 DWELL. UNITS 0

SEWER MAP

PK E PG 94MAP NUMBER 4209STATE HWY. YES NO

USE ZONE

R-2

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT

F.L.

20'RAYMOND60

SIDE

F.L.

10'MILTON60

INSPECTION RECORD

5/25/59 Walls above tub to be water proof. 6' high.

6-2-59 Supply info on brand name of waterproofing material behind tub.
6-16-59 nobody home. Daly

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION

FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

8-14-59

Daly

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LIC 00546 MAY 5 1

6.00

P

Brenneman

Richard Wieseman contractor

TE 43146 409E 229th

6-18-59

Sept note waterproofing materials
at tub are not approved type,
recommenda waterproof cement.

OK Dohy

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS / RECEPT. 2 SW. 1	4	\$.10	\$ 40
LIGHTING FIXTURES 1	1	.10	10
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS.			
NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 00
FIXTURE PERMIT		1.00	1 00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 2 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

James H. Webb

BUILDING ADDRESS 20529 Raymond St.
LOCALITY Torrance
NEAREST CROSS ST. Normandie
OWNER John H Lee
MAIL ADDRESS 20529 Raymond
CITY Torrance TEL. NO.
ELECTRICIAN Webb Electric
ADDRESS 2740 ANDREO
CITY TORRANCE TEL. NO. FA 8-2701
STATE LICENSE NO. 179113

DISTRICT NO. 7.1 GROUP 1 ZONE R-2 PROCESSED BY *Webb*

INSPECTION RECORD

5/25/59.
What is load on
exist. circuits.
May require changing
a 220 service
May 29/59 New 220 serv
#8 wire
4 in.

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	5/29/59	<i>May</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	5/29/59	<i>May</i>
FINAL	8-14-59	<i>Webb</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 28498 MAY 22 2 A 250

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 104
BLOCK TRACT Hammerston
SIZE OF LOT 45 x 135 NO. OF BLDGS. 1
USE OF BUILDINGS Res

CONTRACTOR Cher Kohler Constr

ADDRESS Box 1206

CITY Don TEL. NO. FR 52725

REGISTRATION NO. 149019-C-42 ☐ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.00
	SEPTIC TANK; SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S AUTHORIZATION

PERMIT \$ 2.00
TOTAL FEE 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 17 DAY OF April 1979

OWNER OR OWNERS AGENT Cher Kohler

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Cher Kohler

BUILDING ADDRESS 2529 Raymond

LOCALITY Torrance

NEAREST CROSS ST. Milton

OWNER John Lee

MAIL ADDRESS

CITY TEL. NO.

DISTRICT NO. 7.1 GROUP I MAP BK E-94 PG

CONNECTION DATA

STATION 7+17 DEPTH 60

MANHOLE REFERENCE 72' N ☐ UPPER ☒ LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 35'

CO. IMP. NO. 1684-M P. C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER 4/25/79 Stok

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☒ 4/25/79 May

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

APR 20 1979

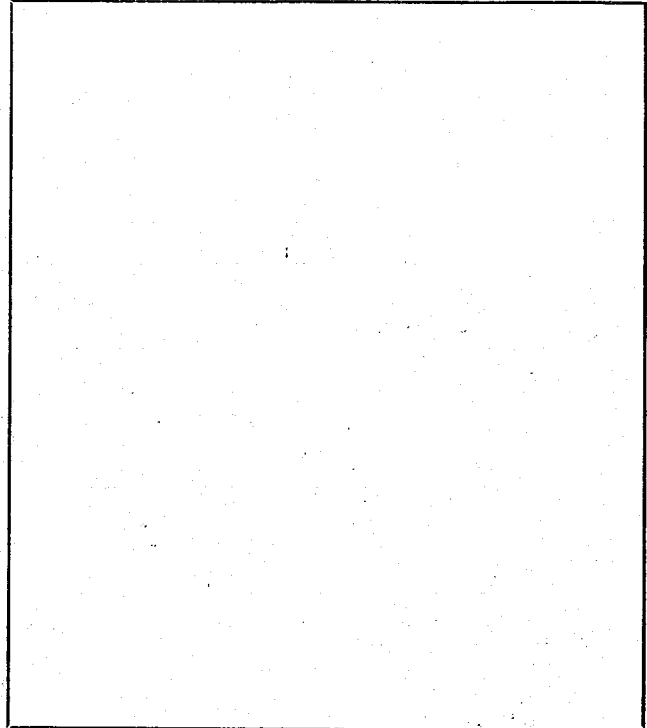
5.00

Bedmfield

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES